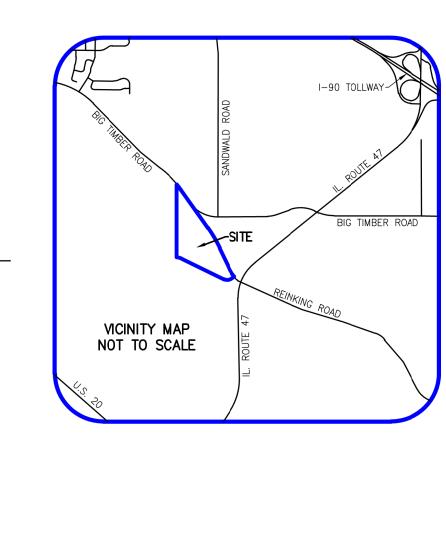
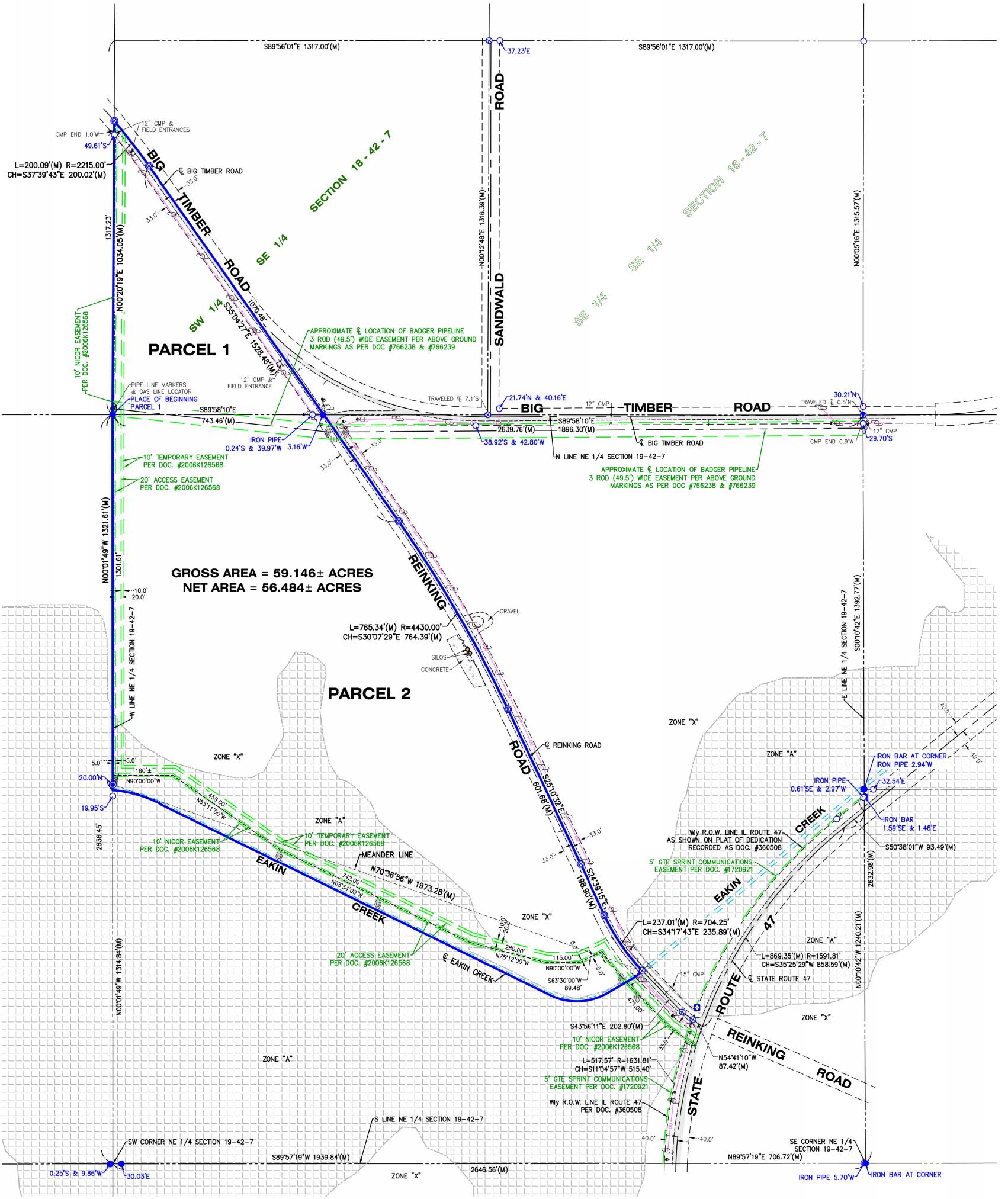


ALTA/NSPS LAND TITLE SURVEY





SURVEYOR'S NOTES:

- 1. The utility easements shown hereon have been provided by Greater Illinois Title Company, Commitment policy #51004213 dated August 29, 2024. The title information shown hereon is exclusively that provided to the Surveyor by the Title Insurer or the client. The Surveyor does not warrant the exact location of the Utility Easements shown hereon, but does state that they are located as accurately as possible from the information provided.
- 2. Based on Flood Insurance Rate Map, Panel No. 17089C0130J, dated June 2, 2015, the subject property lies within Zone "X", areas determined to be outside the 0.2% annual chance floodplain. The subject property also lies within Zone "A", areas with no base flood elevation determined. Flood limits shown hereon have been scaled using the aforementioned FIRM panel. (Pertains to Table A, item 3).
- 3. Distances are marked in feet and decimal places thereof, no dimension shall be assumed by scale measurement hereon. Distances and/or bearings shown with a "D" in parenthesis (D) are record or
- deed values, not field measured. 4. Compare this plat, legal description and all survey monuments before

building, and immediately report any discrepancies to the surveyor.

- 5. The location of the property lines shown on the face of this plat are based on the legal description contained in the title commitment and shown hereon. This information has been furnished by the client and compared to record deeds to check for gaps and /or overlaps. However, this survey may not reflect historical matters of title and ownership that have not been disclosed by the title commitment.
- 6. Only the improvements which were visible from above ground at time of survey and through a normal search and walk through of the site are shown on the face of this plat. Lawn sprinkler systems, if any, are not shown on this survev.
- 7. Manholes, inlets and other utility rims or grates shown hereon are from field location of such, and only represent such utility improvements which are visible from above ground survey at the time of survey, through a normal search and walk through of the site. The labeling of these manholes (sanitary, water, etc) are based solely on the "stamped" markings on the rim. No underground observations have been made to verify the actual use or existence of underground utilities.
- 8. Surface indications of utilities on the surveyed parcel have been shown. Underground and offsite observations have not been made to determine the extent of utilities serving or existing on the property, public and/or private records have not been searched to provide additional information. Overhead wires and poles (if any) have been shown, however their function and dimensions have not been shown.
- This survey may not reflect all utilities or improvements, if such items are hidden by landscaping, or are covered by such items as dumpsters or trailers or when the site was covered with snow. At the time of survey, the site was not covered by snow.
- 10. This survey makes no statement regarding the actual presence or absence of any service or utility line. Controlled underground exploratory effort together with "JULIE" markings is recommended to determine the full extent of underground service and utility lines. Contact J.U.L.I.E. at 1-800-892-0123.

- 11. Restrictions that may be found in local buildings and/or zoning codes have not been shown. Height and bulk restrictions (if any) have not been shown. Only those setback restrictions shown on the recorded subdivision plat or in the title commitment have been shown
- 12. No posted site address at time of survey nor one provided. (Pertains to Table A, item 2).
- 13. The subject property is vacant, there are no buildings on the property at time of survey. (Pertains to Table A, item 7).
- 14. There are no striped parking spaces. (Pertains to Table A, item 9).
- 15. There was no observable evidence of earth moving work, building
- construction or building additions at time of fieldwork. (Pertains to Table A, item 16). 16. The title commitment referenced in note #1 does not indicate any
- recorded dedication for Big Timber Road. The location of the center of the road is only an opinion and is based on a 60' right-of-way using the centerline as traveled in Section 19 and a 66' right-of-way in Section 18. Also did not indicate any recorded dedications for Reinking Road. The location of the center of the road is only an opinion and is based on a 66' right-of-way using the centerline as traveled. Also did not indicate any recorded dedications for State Route 47. The location of the center of the road is only an opinion and is based on a 80' right-of-way using the centerline as traveled. Net areas were calculated using this information and removing any area located within the prescriptive right—of—ways.

SCHEDULE B, PART II EXCEPTIONS:

- 17. Exceptions 1, 4, 5, 6, 7, 8, 9, 10, 11, 14 are not survey related.
- 18. Exceptions 2, 3, 12, 13 are blanket in nature.
- 19. Exceptions 17, 18, 21 are plotted hereon.
- 20. Exception 15: Easement described in Doc. 766238 is a right-of-way strip 3 rods in width that cannot be plotted based on its description being blanket over the West Half of the SE 1/4 and the NE 1/4 of the SE 1/4 of Section 18-42-7. See Document for particulars.
- 21. Exception 16: Easement described in Doc. 766239 is a right-of-way strip 3 rods in width that cannot be plotted based on its description being blanket over the NE 1/4 of Section 19-42-7. See Document for particulars.
- 22. Exception 19: Easement described in Doc. 2002K016751 does not lie on the subject property. See document for particulars.
- 23. Exception 20: Easement described in Doc. 2002K016744 could not be plotted due to the document lacking a description/location of said easement. See document for particulars.

That part of the West Half of the Southeast Quarter of Section 18, Township 42 North, Range 7, East of the Third Principal Meridian, being described as follows: Beginning at the Southwest corner of said Southeast Quarter; thence North along the West line of said Southeast Quarter to the centerline of Big Timber Road: thence Southeasterly along said centerline to the centerline extended Northwesterly of Reinking Road; thence Southeasterly along the extension of and along said centerline of Reinking Road to the South line of said Southeast Quarter: thence West along said South line to the Place of Beginning in Kane County, Illinois.

PARCEL 2:

That part of the Northeast Quarter of Section 19, Township 42 North, Range 7, East of the Third Principal Meridian, lying Westerly of the centerline of Reinking Road and Northerly of the centerline of Eakin Creek in Kane County, Illinois.

12/03/24 SES - ADDED APPROXIMATE LOCATION OF BADGER PIPELINE EASEMENT

STATE OF ILLINOIS) S.S.

COUNTY OF McHENRY)

1) Greater Illinois Title Company Certified to:

2) Surya Powered LLC 3) Home State Bank, N.A. Trust No. 3091

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7a, 8, 9, 11a, 16 & 19 of Table A thereof. The field work was completed on November 6th,

> 035-003857 **PROFESSIONAL**

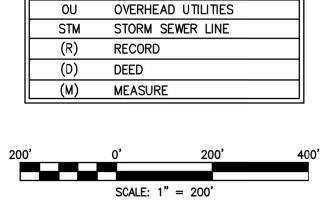
LAND SURVEYOR STATE OF ILLINOIS

EXP. 11/30/2026

Dated this 20th day of November, A.D., 2024.

VANDERSTAPPEN LAND SURVEYING INC. Design Firm No. 184-002792

ARTHUR P. GRITMACKER, 035-003857 PROFESSIONAL LAND SURVEYOR



LEGEND

FOUND IRON BAR

FOUND IRON PIPE

FOUND MAG NAIL

FOUND MONUMENT

FOUND RR SPIKE

GAS VALVE

SET CROSS

SET IRON BAR

SET IRON PIPE

SET MAG NAIL

UTILITY POLE

TELEPHONE RISER

SIGN

FOUND ROW MARKER

GAS PIPELINE MARKER

FLARED END SECTION

DOWN GUY

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DRAWN BY: SES SCALE: 1"=200'

CLIENT: SURYA POWERED LLC CHECKED BY: APG SEC. 18,19 T. 42 R. 7 E. BASIS OF BEARING: IL EAST ZONE NAD83 (2011) P.I.N.: 02-18-400-009, 02-19-200-006 JOB NO.: 240958 I.D. ALT

FIELDWORK COMP.: 11/6/24 BK. ___ PG. ___

ALL DISTANCES SHOWN IN FEET AND DECIMAL REF: ____ Y: \PLATS\2024\0800-0999\240958_V-240958\240958-ALT-GROUND.dwg-Layout1-12/4/2024 9:23 AM